

OFFEROR SUBMISSION PACKAGE

**CONUS GOCO STORAGE AND RELATED SERVICES
NB VENTURA, CA**

**SOLICITATION
SPE603-18-R-0506**

**TO BE TIMELY, OFFERS MUST BE RECEIVED AT DLA ENERGY
BY**

NOVEMBER 30, 2017 NOT LATER THAN 1:00 P.M., LOCAL FT. BELVOIR, VA (EST) TIME

INSTRUCTIONS:

1. The original and one (1) PDF electronic copy of this Offeror Submission Package must be returned to the Defense Logistics Agency - Energy with your offer. All documents to be completed and returned are contained in this package. See FAR 52.212-2 Evaluation - Commercial Items (OCT 2014)/ADDENDUM to FAR 52.212-02 and FAR 52.212-01 Instructions to Offerors – Commercial Items (APR 2014)/ADDENDUM to FAR 52.212.01 for additional information to be submitted.
2. Be sure to check your offer prices in Section B for accuracy and legibility prior to submission. Be sure to initial all changes, and sign and date the Standard Form 1449 (SF 1449) in blue or black ink.
3. Facsimile proposals are **NOT** authorized. Please ensure that labels on overnight mailings clearly show the solicitation number and are addressed to the Bid Custodian at the address listed on Page 3 of the Request for Proposal.
4. By submission of this package, you are stating that all terms and conditions of the solicitation are accepted and apply to your offer unless clearly stated herein on a separate sheet.

SOLICITATION NUMBER: SPE603-18-R-0506

PROGRAM NUMBER: 6.3

DESCRIPTION OF SERVICES: CONUS GOCO Storage and Related Services at NB Ventura County, CA.

ANTICIPATED PERIOD OF PERFORMANCE:

May 1, 2018 through April 30, 2022 (Base); May 1, 2022 through April 30, 2026 (Option)

SUBMIT OFFER TO:

US Post Office/US Post Office Express Mail offer only:

ATTN: DLA Energy-FESAB, Bid Custodian Room 2945
Defense Logistics Agency Energy
8725 John J. Kingman Road, Suite 2945
Fort Belvoir, VA 22060-6222

Hand Carried/Courier Delivery Service only:

ATTN: DLA Energy-FESAB, Bid Custodian Room 2945
Alan Smith / Telephone: 703-767-8279
Defense Logistics Agency Energy
8725 John J. Kingman Road, Suite 2945
Fort Belvoir, VA 22060-6222

For Verification of Receipt: Contact w.h.alan.smith@dla.mil, (703) 767-8279.

TO BE TIMELY, OFFERS MUST BE RECEIVED AT
THE DEFENSE LOGISTICS AGENCY ENERGY-FESAB
BY

NOVEMBER 30, 2017 @ 1:00 P.M. Local Ft. Belvoir Time

QUESTIONS:

Questions should be submitted via email to w.h.alan.smith@dla.mil no later than 1:00 P.M. Ft. Belvoir time on November 13, 2017. Please note the solicitation number and installation in subject of email.

INSTRUCTIONS:

1. A signed original of this Offeror Submission Package (OSP) must be returned to the Defense Logistics Agency Energy-FESAB as part of your offer. In addition, in accordance with FAR 52.212-1, Instructions to Offerors—Commercial Items, and Addendum to FAR 52.212-1, offerors shall provide as part of this Offeror Submission Package a copy of the REPRESENTATIONS and CERTIFICATIONS section of the offers at the System for Award Management website, <https://www.sam.gov>. Offerors are reminded to include an affirmative statement that its Price proposal is in accordance with the applicable wage determination.
2. Check all offered prices in Section B-0001 B30 for accuracy and legibility prior to submission. Initial any changes. Sign and date the Standard Form 1449 (SF1449) in ink.
3. By submission of this package, the offeror is stating that ALL terms and conditions of the entire solicitation are accepted and apply to the offer unless clearly stated on a separate sheet of paper and signed.

4. **FAXED PROPOSALS ARE NOT AUTHORIZED.** Please e-mail your proposal to: bidcustodian@dla.mil and CC w.h.alan.smith@dla.mil. All e-mail proposals MUST be followed-up with the hard copy (consisting of two volumes as outlined below) **NO LATER THAN FIVE (5) business days after solicitation closing**. Late proposals will be processed in accordance with FAR 15.208 – Submission, Modification, Revision, and Withdrawal of Proposals. Offeror's proposals shall be prepared in two separate volumes and provided in the quantities shown below:

Volume	Title	No. of Copies	Required Page Limit
I	Technical Proposal	1 hard copy & 1 PDF electronic copy	60
II	Price Proposal	1 hard copy & 1 PDF electronic copy of Attachment I – OFFEROR SUBMISSION PACKAGE	None

5. A pre-proposal conference is scheduled for Tuesday, November 6, 2017 at NAS Pt. Mugu, CA at 8:30 AM (See clause L-0006 L198 for details and directions). Interested parties planning to attend should submit names, phone numbers, email address and company represented to Daryl F. Walls via email at daryl.walls@navy.mil and a copy to Alan Smith via email at w.h.alan.smith@dla.mil before 12:00 p.m., November 7, 2017. All technical questions must be submitted via e-mail with the solicitation number and location in the subject line. Deadline for questions regarding this solicitation is 1:00 p.m. EST on November 13, 2017.

6. **Pricing Required for All Services and Performance Periods.** Offerors **MUST** provide prices for all services required during the performance period.

7. Pricing of Services:

- a. The prices submitted must be inclusive of all direct costs, indirect costs, and profit. Offerors **MUST** include ALL cost associated with providing the services described herein.
- b. The Government **SHALL NOT** be responsible for compensating the Contractor for any costs tied to the solicitation requirements but not factored into the proposed prices, either by the Contractor's intention or by mistake.

SECTION B – SUPPLIES OR SERVICES AND PRICES OR COSTS

B-0001 B 34.01 SERVICES TO BE FURNISHED AND PRICES (DLA ENERGY FEB 1991)

The Contractor shall provide alongside aircraft fuel refueling, fuel storage, ground fuel services, management, operations, maintenance, product quality surveillance, inventory control and accounting, security, safety, and environmental protection of the Government Owned, Contractor-Operated (GOCO) facilities at Naval Base (NB) Ventura County, CA. The NB Ventura County County Group is comprised of three geographically separated areas: Point Mugu; Port Hueneme; and Naval Outlying Landing Field (NOLF) San Nicolas Island in accordance with Performance Work Statement, Section C, and all other terms and conditions set forth herein for these performance periods. These services include the operation and maintenance of government fixed fuel facilities, aircraft and ship aviation fuel services, and ground vehicle fuel services.

A firm fixed price contract will be awarded for NB Ventura County under solicitation SPE603-18-R-0506 for a period of four (4) years with one four (4) year renewal option and a six month option.

BASE PERIOD – May 1, 2018 through April 30, 2022
OPTION PERIOD – May 1, 2022 through April 30, 2026

Base Period NB Ventura County: May 1, 2018 through April 30, 2022

Years 1-4:

LINE ITEM 0001- NON PERSONAL SERVICES (FIRM-FIXED PRICE): The prices for the services and Government-owned, Contractor operated (GOCO) facilities to be provided during the performance of the initial 4-year period. Offeror is required to provide a monthly price for MUCG. Level unit pricing for each period of performance is required.

MUCG (Monthly Use Cost Government Owned/Contractor Operated) Services Years 1-4:

NB Ventura County: \$ _____ per Month

NOTE: All G&A and profit for these line items must be included in CLIN 0001.

Option Period NB Ventura County: May 1, 2022 through April 30, 2026

Years 5-8:

LINE ITEM 0002- NON PERSONAL SERVICES (FIRM-FIXED PRICE): The prices for the services and Government-owned, Contractor-operated (GOCO) facilities to be provided during the performance of the option 4-year period. Offeror is required to provide a monthly price for MUCG. Level unit pricing for each period of performance is required.

MUCG Services Years 5-8

NB Ventura County: \$ _____ per Month

NOTE: All G&A and profit for these line items must be included in CLIN 0002.